

**GREENWOOD LIMOUSIN  
4-H TEAM GROOMING COMPETITION**

**ENTRY FORM**

**DATE:** SATURDAY, NOVEMBER 4, 2017

**TIME:** 9:30 A.M.

**ENTRY DEADLINE:** FRIDAY, November 3, 2017

I have read all the rules and regulations of this competition and realize a team must consist of three members and one animal.

TEAM NAME (4-H Club): \_\_\_\_\_

TEAM MEMBERS:

<b>NAME</b>	<b>AGE</b>
_____	_____
_____	_____
_____	_____

4-H Club Information:

Email \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Prov. \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_

I hereby give permission for images of myself or my child or 4-H team, captured through video, photo and digital camera, to be used solely for the purposes of promotional material and publications, and waive any rights of compensation or ownership thereto.

\_\_\_\_\_  
Signature

ENTRY FEE: \$15.00 to be enclosed with entry form

MAIL ENTRIES TO: **Lloydminster Agricultural Exhibition Association Ltd.**

Entry Fees _____
Environment Fees _____
Total _____
Invoice No. _____
Date _____